

SIGN IN BLACK INK PLEASE

1. LAND SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY, MADE BY ME, OR UNDER MY DIRECTION, BY METHOD OF RANDOM TRAVERSE...

Shade J. Lucas 6/1/05

2. EASEMENT DEDICATION

THE SPACES OUTLINED BY DASHED LINES AND DESIGNATED AS EASEMENTS ARE HEREBY RESERVED FOR THE PURPOSE SHOWN...

San Daniel Development 6/1/05

3. CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT...

San Daniel Development 6/1/05

4. CITY OR COUNTY ENGINEER CERTIFICATION

ALL DRAINAGE EASEMENTS ARE DEDICATED TO CITY/COUNTY. ALL DRAINAGE SHALL BE MAINTAINED BY THE RESPECTIVE OWNER(S) OF THE LOT(S) OVER WHICH SAID EASEMENTS CROSS...

5. ACCESS CERTIFICATION

(1) WHERE NECESSARY ENTRANCE AND/OR DRIVEWAYS TO LOTS SHALL BE CONSTRUCTED WITH A MINIMUM OF 24 LINEAR FEET OF 15 INCH DIAMETER PIPE...

6. BARREN RIVER DISTRICT HEALTH DEPARTMENT

CITY SEWER REQUIRED
ON EXISTING CITY SEWER
HAS EXISTING SEWER SYSTEM

ON SITE SEWAGE DISPOSAL SYSTEM TO SERVICE ANY PROPOSED CONSTRUCTION/RESIDENCE SHALL BE PURSUANT TO THE CURRENT STATE SUB-SURFACE SEWAGE DISPOSAL REGULATIONS...

7. BELLSOUTH

UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED

8. BOWLING GREEN MUNICIPAL UTILITIES

SEWER DIVISION
UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED

9. WARREN RURAL ELECTRIC COOPERATIVE CORP.

ENGINEERING DIVISION
UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED

10. WARREN COUNTY WATER DISTRICT

ENGINEERING DIVISION
UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED

NO EXAMINATION OF REPRESENTATION IS MADE BY THE WATER DISTRICT AS TO FIRE FLOW, AVAILABILITY OF WATER OR SEWER SERVICES TO THE PROPERTY...

INSIGHT COMMUNICATIONS
ENGINEERING DIVISION
UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED

11. INSIGHT COMMUNICATIONS

ENGINEERING DIVISION
UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED

12. ATMOS ENERGY

NATURAL GAS SERVICE
AVAILABLE IN THIS AREA HOWEVER, THE ABILITY TO SERVE FACILITIES IS ULTIMATELY DETERMINED BY INDIVIDUAL LOAD AND PRESSURE REQUIREMENTS.

13. CITY-COUNTY PLANNING COMMISSION

CERTIFICATE OF APPROVAL OF RECORDING
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY-COUNTY PLANNING COMMISSION...

SOURCE OF TITLE:

DEED BOOK 858 PAGE 862
BINDING ELEMENTS:
DEED BOOK 854, PAGE 287
HOME OWNER'S ASSOCIATION:
DEED BOOK 866, PAGE 846.

TOTAL ACREAGE

15.2782 ACRES

LOT MONUMENTATION:

ALL SET CORNERS ARE MONUMENTED WITH 5/8" X 18" REBAR WITH ONE (1) INCH PLASTIC CAP STAMPED "LUCAS KY 3569" UNLESS OTHERWISE NOTED.

GENERAL NOTES:

- 1. PROPERTY IS ZONED RS-1C WITH BINDING ELEMENTS.
2. ALL LOTS HAVE A 7.5 FOOT SIDE SETBACK.

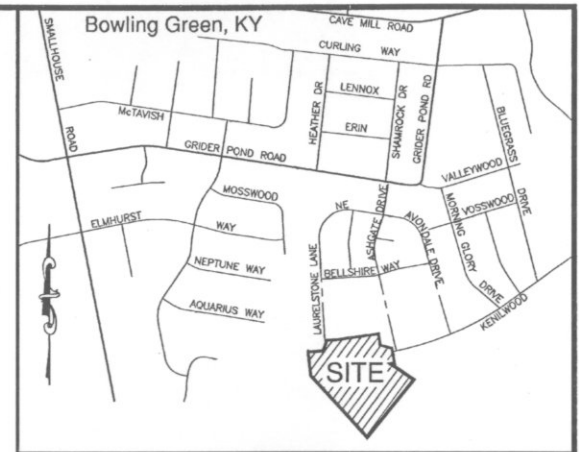
FLOOD INSURANCE NOTE:

I HEREBY CERTIFY THAT THE PROPERTY AS SHOWN HEREON IS NOT IN A 100 YEAR FLOOD PLAIN AS LOCATED BY FLOOD INSURANCE RATE MAP #2122ZC0115 D DATED SEPTEMBER 30, 1993.

PLAT RESTRICTIONS:

- 1. EACH RESIDENCE SHALL HAVE A MINIMUM OF 1,600 SF, EXCLUSIVE OF GARAGES AND PORCHES. RESIDENCES WHICH ARE ONE AND ONE-HALF STORIES WILL HAVE A MINIMUM OF 1,200 SF ON THE FIRST FLOOR AND RESIDENCES WHICH ARE TWO STORIES SHALL HAVE A MINIMUM OF 1,200 SF ON THE FIRST FLOOR. ALL RESIDENCE SHALL HAVE AT LEAST A TWO-CAR ATTACHED GARAGE.
2. EACH RESIDENCE SHALL BE BUILT WITH BRICK, STONE, DRMT, VINYL, OR A COMBINATION OF THESE MATERIALS. EACH HOUSE SHALL BE AT LEAST 50% BRICK.
3. EACH LOT MAY HAVE A MAXIMUM OF ONE DETACHED ACCESSORY BUILDING. ALTHOUGH THE ACCESSORY BUILDING MAY BE CONSTRUCTED WITH DIFFERENT BUILDING MATERIALS FROM THE PRINCIPAL RESIDENCE ON THE LOT, ANY ACCESSORY BUILDING MUST BE CONSTRUCTED WITH BRICK, STONE, OR VINYL, OR A COMBINATION THEREOF AND SHALL HAVE A SHINGLED ROOF.

BOOK 37 PAGE 77



VICINITY MAP (N.T.S.)

LINE TABLE

Table with 3 columns: LINE, BEARING, DISTANCE. Lists 11 lines with their respective bearings and distances.

DEBOAH LEE & JENNIE ROE
D.B. 437, PG. 413

OWNER-DEVELOPER

JOE DANIEL DEVELOPMENTS, LLC
6166 PLANO ROAD
BOWLING GREEN, KENTUCKY 42104
(270) 782-5814

LOT AREA TABLE

Table with 6 columns: LOT NUMBER, SQUARE FEET, ACRES, LOT NUMBER, SQUARE FEET, ACRES. Lists lot areas for lots 121 through 145.

EASEMENT TABLE

Table with 3 columns: LINE, BEARING, DISTANCE. Lists 5 easements with their bearings and distances.

SOURCE OF VERTICAL DATUM:

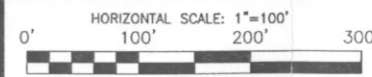
"M" IN MUELLER, BASE OF EXISTING FIRE HYDRANT ON KENILWOOD WAY, NEAR THE NORTHEAST CORNER OF LOT 173. ELEVATION = 553.5'

LEGEND

- IRON PIN SET WITH ONE (1) INCH CAP STAMPED "LUCAS KY 3569"
IRON PIN FOUND
EXISTING WATERLINE
10' WATERLINE EASEMENT
5' EACH SIDE OF MAIN
EXISTING SEWERLINE
EXISTING FIRE HYDRANT
PROPOSED SAN. SWR. MANHOLE

CURVE TABLE

Table with 12 columns: CURVE, RADIUS, CHORD LENGTH, CHORD BEARING, C23, 50.00', 22.17', N 13°17'58" E, C24, 62.00', 41.43', S 20°00'31" W, C25, 25.00', 39.13', N 82°48'04" W, C26, 1125.00', 81.56', S 33°22'32" E, C27, 1125.00', 87.73', S 37°41'15" E, C28, 1125.00', 79.71', S 41°57'08" E, C29, 1125.00', 73.96', S 45°51'58" E, C30, 255.00', 41.57', N 43°04'26" W, C31, 255.00', 97.67', N 27°21'24" W, C32, 25.00', 37.89', N 32°57'11" E, C33, 25.00', 35.36', S 52°46'43" E, C34, 62.00', 58.58', S 20°24'55" W, C35, 50.00', 16.06', N 39°22'08" E, C36, 50.00', 49.26', N 00°36'51" E, C37, 50.00', 38.94', N 51°49'07" W, C38, 50.00', 38.94', S 82°20'42" W, C39, 50.00', 38.94', S 36°30'30" W, C40, 50.00', 18.54', S 02°54'20" W, C41, 25.00', 35.36', N 37°13'17" E, C42, 25.00', 36.67', N 50°36'42" W, C43, 255.00', 27.45', S 42°36'38" W, C44, 62.00', 0.27', N 39°31'30" E, C45, 305.00', 13.46', N 40°47'23" E



DWG. FOLDER: MAJORSUB\2003\03224\
03224 RECORD PLAT SECTION III.DWG



ASHMOOR PARKE SECTION III MAJOR SUBDIVISION

SHEET NO. 1 OF 1

DRAWN BY: TAH
CHECKED BY: TJL
APPROVED BY: TJL
SURVEY DATE: 11/19/02
PLOT DATE: 05/31/05

LANDMARK ENGINEERING, INC.
Professional Engineering & Land Surveying
325 Emmett Ave. Ste L • Bowling Green, KY 42101
Office: 270 842-0812 • Fax: 270 842-0910 • Email: LME_INC@Bellsouth.net

RECORDED AND REQUIRED:
Recorded June 2, 2005
JUN 7 3 12 PM '05

FLOOD INSURANCE NOTE:

BOOK 36 PAGE 64 SLIDE 15 - 64

I HEREBY CERTIFY THAT THE PROPERTY AS SHOWN HEREON IS NOT IN A 100 YEAR FLOOD PLAIN AS LOCATED BY FLOOD INSURANCE RATE MAP #21227C0115 D DATED SEPTEMBER 30, 1993.

SOURCE OF TITLE:

DEED BOOK 854, PAGE 701

BINDING ELEMENTS:

DEED BOOK 854, PAGE 289

HOME OWNER'S ASSOCIATION:

DEED BOOK 866, PAGE 846

TOTAL ACREAGE

28.3177 ACRES

LOT MONUMENTATION:

ALL SET CORNERS ARE MONUMENTED WITH 5/8" X 18" REBAR WITH ONE (1) INCH PLASTIC CAP STAMPED "T LUCAS KY 3569" UNLESS OTHERWISE NOTED.

SOURCE OF VERTICAL DATUM:

BM "M" IN MUELLER, BASE OF EXISTING FIRE HYDRANT ON KENILWOOD WAY, NEAR THE NORTHEAST CORNER OF LOT 173. ELEVATION = 553.57'

GENERAL NOTES:

- 1. PROPERTY IS ZONED RS-1C WITH BINDING ELEMENTS.
2. ALL LOTS HAVE A 7.5 FOOT SIDE SETBACK.
3. THE CONTROL MONUMENTS ARE BASED UPON THE KENTUCKY STATE PLANE COORDINATE SYSTEM (KY SOUTH ZONE)

PLAT RESTRICTIONS:

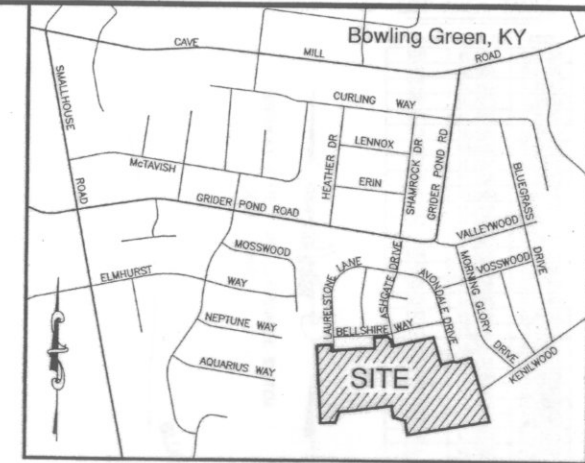
- 1. EACH RESIDENCE SHALL HAVE A MINIMUM OF 1,600 SF, EXCLUSIVE OF GARAGES AND PORCHES. RESIDENCES WHICH ARE ONE AND ONE-HALF STORIES WILL HAVE A MINIMUM OF 1,200 SF ON THE FIRST FLOOR AND RESIDENCES WHICH ARE TWO STORIES SHALL HAVE A MINIMUM OF 1,200 SF ON THE FIRST FLOOR. ALL RESIDENCE SHALL HAVE AT LEAST A TWO-CAR ATTACHED GARAGE.
2. EACH RESIDENCE SHALL BE BUILT WITH BRICK, STONE, DRVIT, VINYL, OR A COMBINATION OF THESE MATERIALS. EACH HOUSE SHALL BE AT LEAST 50% BRICK.
3. EACH LOT MAY HAVE A MAXIMUM OF ONE DETACHED ACCESSORY BUILDING. ALTHOUGH THE ACCESSORY BUILDING MAY BE CONSTRUCTED WITH DIFFERENT BUILDING MATERIALS FROM THE PRINCIPAL RESIDENCE ON THE LOT, ANY ACCESSORY BUILDING MUST BE CONSTRUCTED WITH BRICK, STONE, OR VINYL, OR A COMBINATION THEREOF AND SHALL HAVE A SHINGLED ROOF.

ASHMOOR PARKE

SECTION II OWNER-DEVELOPER

JOE DANIEL CONSTRUCTION CO., INC. 703 NEAL HOWELL ROAD BOWLING GREEN, KENTUCKY 42104 (270) 782-5814

SIGN IN BLACK INK PLEASE



1 LAND SURVEYORS CERTIFICATE I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY, MADE BY ME, OR UNDER MY DIRECTION, BY METHOD OF RANDOM TRAVERSE... Shadle J. Lucas 3569 6/30/04

4 CITY OR COUNTY ENGINEER CERTIFICATION 1017 COLLEGE ST. 636 5TH AVENUE ALL DRAINAGE EASEMENTS ARE DEDICATED TO CITY/COUNTY. ALL DRAINAGE SHALL BE MAINTAINED BY THE RESPECTIVE OWNER(S) OF THE LOT(S) OVER WHICH SAID EASEMENTS CROSS... Rachmy Saha 7-1-2004

8 BOWLING GREEN MUNICIPAL UTILITIES 801 CENTER ST SEWER DIVISION UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED Rachmy Saha 7-1-2004

12 ATMOS ENERGY 987 LEHMAN AVE. NATURAL GAS SERVICE: [X] IS [] IS NOT AVAILABLE IN THIS AREA... [Signature] 6-29-04

2 EASEMENT DEDICATION THE SPACES OUTLINED BY DASHED LINES AND DESIGNATED AS EASEMENTS ARE HEREBY RESERVED FOR THE PURPOSE SHOWN, INCLUDING THE RIGHT OF INGRESS AND EGRESS OVER ALL LOTS TO AND FROM THE EASEMENTS... Joe Daniel Construction

5 ACCESS CERTIFICATION (1) WHERE NECESSARY ENTRANCE AND/OR DRIVEWAYS TO LOTS SHALL BE CONSTRUCTED WITH A MINIMUM OF 24 LINEAR FEET OF 15 INCH DIAMETER PIPE... County Road. Jenny Rogers 6-29-04

9 WARREN RURAL ELECTRIC COOPERATIVE CORP. 151 FAIRVIEW AVE. ENGINEERING DIVISION UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED [Signature] 6/29/04

13 CITY-COUNTY PLANNING COMMISSION 1141 STATE STREET CERTIFICATE OF APPROVAL OF RECORDING I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY-COUNTY PLANNING COMMISSION... [Signature] 7-7-04

3 CERTIFICATE OF OWNERSHIP AND DEDICATION I HEREBY CERTIFY THAT I AM OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT... Joe Daniel Construction 6-30-04

6 BARREN RIVER DISTRICT HEALTH DEPARTMENT 1133 ADAMS STREET CITY SEWER REQUIRED [X] ON EXISTING CITY SEWER [] HAS EXISTING SEWER SYSTEM

10 WARREN COUNTY WATER DISTRICT 523 31-W BYPASS THE WARREN COUNTY WATER DISTRICT HAS EXAMINED THIS PLAT AND, REGARDING THE SERVICES TO BE PROVIDED BY THE WATER DISTRICT, ACCEPTABLE EASEMENTS HAVE BEEN DEDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF EXISTING OR PROPOSED WATER AND/OR SEWER LINES... [Signature] 6/29/04

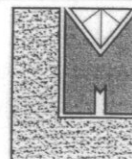
11 INSIGHT COMMUNICATIONS 515 DOUBLE SPRING ROAD ENGINEERING DIVISION UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED [Signature] 6/29/04

7 BELLSOUTH 1150 STATE STREET ENGINEERING DIVISION UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED [Signature] 6/29/04

CURVE TABLE with columns: CURVE, RADIUS, CHORD LENGTH, CHORD BEARING. Rows C1 through C33.

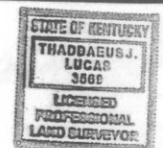
M.J. 2004 - 15 - CO.

DRAWN BY: KDM CHECKED BY: T.J.L. APPROVED BY: T.J.L. SURVEY DATE: 11/19/02 PLOT DATE: 06/28/04



LANDMARK ENGINEERING, INC. Professional Engineering & Land Surveying 1128 Magnolia St. Bowling Green, KY 42103-2410 Office: 270 842-0812 • Fax: 270 842-0910 • Email: LME_INC@Bellsouth.net

HORIZONTAL SCALE: 1"=100' DWG. FOLDER: MAJORSUB\2003\03224\ DWG. FILE: 03224 RECORD PLAT SECTION II.DWG



ASHMOOR PARKE SECTION II MAJOR SUBDIVISION

SHEET NO. 1 OF 2

Recorded July 8, 2004

LOT NUMBER	SQUARE FEET	ACRES
110	11,250	0.2583
111	10,500	0.2410
112	11,293	0.2593
113	10,500	0.2410
114	11,250	0.2583
115	10,500	0.2410
116	10,500	0.2583
117	11,250	0.2410
118	11,250	0.2583
119	10,500	0.2410
120	11,250	0.2583
121	11,250	0.2669
122	11,625	0.2669
123	11,625	0.2669
124	11,625	0.2669
125	11,625	0.2669
126	11,625	0.2669
127	11,625	0.2669
128	11,625	0.2669
129	11,625	0.2669
130	11,625	0.2642
131	13,597	0.3121
132	12,366	0.2839
133	13,114	0.3011
134	12,798	0.2938
135	11,250	0.2583
136	11,250	0.2583
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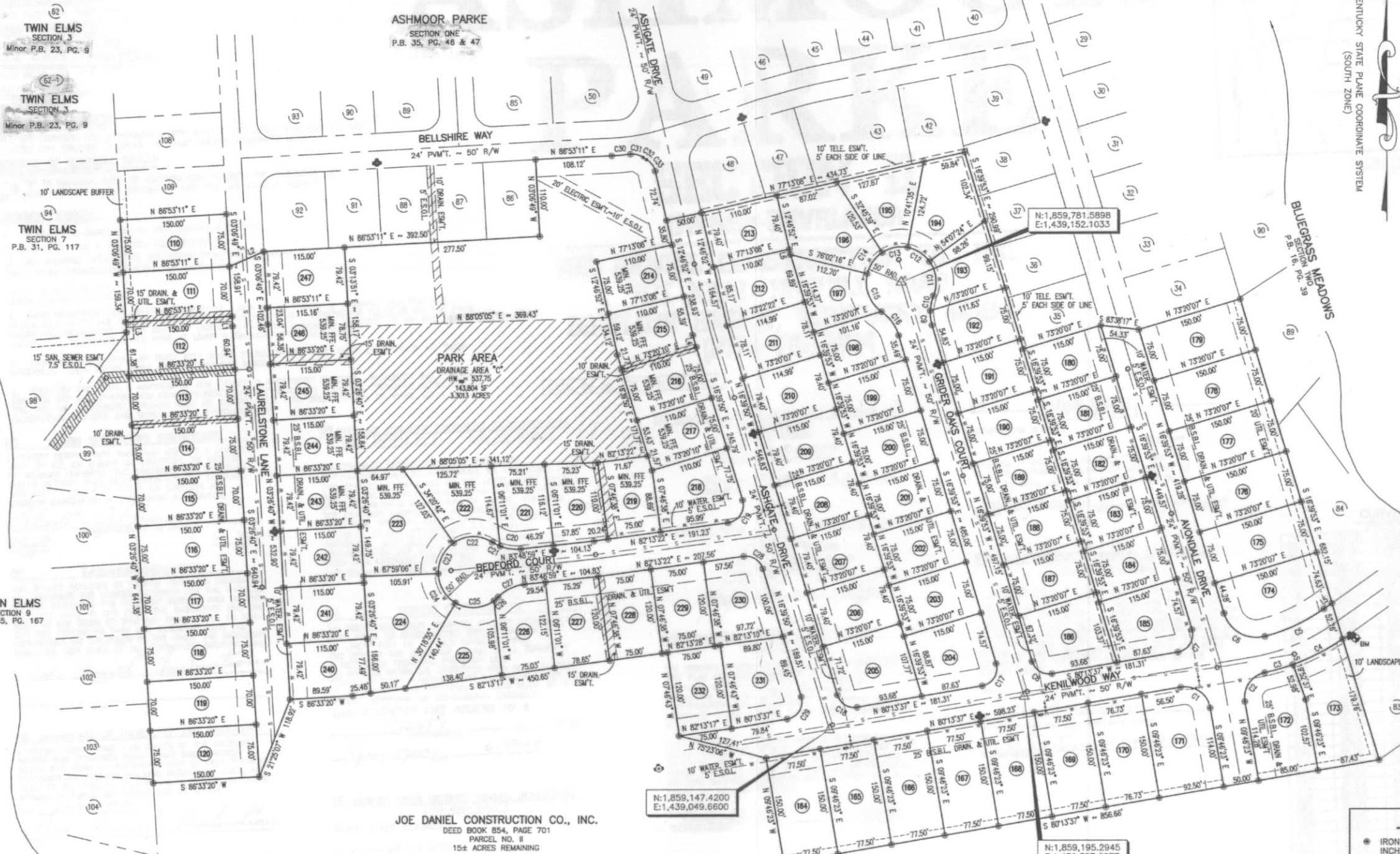
TWIN ELMS SECTION 3
Minor P.B. 23, PG. 6

TWIN ELMS SECTION 3
Minor P.B. 23, PG. 9

TWIN ELMS SECTION 7
P.B. 31, PG. 117

TWIN ELMS SECTION 9
P.B. 35, PG. 167

WARREN COUNTY WATER DISTRICT INITIAL BLOCK



LINE TABLE

LINE	BEARING	DISTANCE
L1	S 03°06'49" E	13.91'
L2	N 66°23'35" E	53.38'
L3	N 03°06'49" W	14.34'
L4	S 16°39'50" E	18.04'
L5	S 54°40'30" W	13.67'
L6	S 12°46'52" E	7.65'

JOE DANIEL CONSTRUCTION CO., INC.
DEED BOOK 854, PAGE 701
PARCEL NO. 8
15± ACRES REMAINING

M.J. 2004 - 15 - CO.

N:1,859,147,4200
E:1,439,049,6600

DEBOAH LEE & JENNIE ROE
DEED BOOK 437, PAGE 413

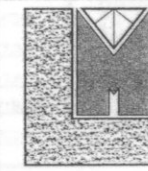
CONTROL MONUMENTATION

THE CONTROL MONUMENTATION IS BASED UPON THE KENTUCKY STATE PLANE COORDINATE SYSTEM (SOUTH ZONE). EACH CONTROL MONUMENT BEING A 5/8" REBAR WITH AN ALUMINUM CAP STAMPED CONTROL MONUMENT.

LEGEND

- IRON PIN SET WITH ONE (1) INCH CAP STAMPED
"T" LUCAS KY 3569"
- IRON PIN FOUND
- — — EXISTING WATERLINE
10' WATERLINE EASEMENT
5' EACH SIDE OF MAIN
- — — EXISTING SEWERLINE
- ⊕ EXISTING FIRE HYDRANT
- ⊕ PROPOSED FIRE HYDRANT
- ⊕ PROPOSED SAN. SWR. MANHOLE
- △ CONTROL MONUMENT

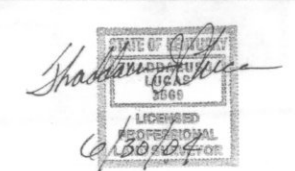
DRAWN BY: KDM
CHECKED BY: TUL
APPROVED BY: TUL
SURVEY DATE: 11/19/02
PLOT DATE: 06/28/04



LANDMARK ENGINEERING, INC.
Professional Engineering & Land Surveying
1128 Magnolia St. Bowling Green, KY 42103-2410
Office: 270 842-0812 • Fax: 270 842-0910 • Email: LME_INC@Bellsouth.net

HORIZONTAL SCALE: 1"=100'
0' 100' 200' 300'

DWG. FOLDER: MAJORSUB\2003\03224
DWG. FILE: 03224 RECORD PLAT SECTION II.DWG



ASHMOOR PARKE
SECTION II
MAJOR SUBDIVISION

SHEET NO. **2**
OF **2**

Recorded July 8, 2004
LODGED AND RECORDED

FLOOD INSURANCE NOTE:

I HEREBY CERTIFY THAT THE PROPERTY AS SHOWN HEREON IS NOT IN A 100 YEAR FLOOD PLAIN AS LOCATED BY FLOOD INSURANCE RATE MAP #21227C0115 D DATED SEPTEMBER 30, 1993.

SOURCE OF TITLE:

DEED BOOK 854, PAGE 701

BINDING ELEMENTS:

DEED BOOK 854, PAGE 282

HOME OWNER'S ASSOCIATION:

DEED BOOK 866, PAGE 846

TOTAL ACREAGE

36.2172 ACRES

LOT MONUMENTATION:

ALL SET CORNERS ARE MONUMENTED WITH 5/8" X 18" REBAR WITH ONE (1) INCH PLASTIC CAP STAMPED "T LUCAS KY 3569" UNLESS OTHERWISE NOTED.

SOURCE OF VERTICAL DATUM:

- TOP BEEHIVE GRATE - GPIDER POND ROAD
ELEVATION = 534.89 NAVD88 (SEE SHEET 2 OF 2).
- "M" IN MUELLER - TOP FLANGE FIRE HYDRANT
ELEVATION = 547.30 NAVD88 (SEE SHEET 2 OF 2).

GENERAL NOTES:

- PROPERTY IS ZONED RS-1C.
- ALL LOTS HAVE A 7.5 FOOT SIDE SETBACK.

PLAT RESTRICTIONS:

- EACH RESIDENCE SHALL HAVE A MINIMUM OF 1,600 SF, EXCLUSIVE OF GARAGES AND PORCHES. RESIDENCES WHICH ARE ONE AND ONE-HALF STORIES WILL HAVE A MINIMUM OF 1,200 SF ON THE FIRST FLOOR AND RESIDENCES WHICH ARE TWO STORIES SHALL HAVE A MINIMUM OF 1,200 SF ON THE FIRST FLOOR. ALL RESIDENCE SHALL HAVE AT LEAST A TWO-CAR ATTACHED GARAGE.
- EACH RESIDENCE SHALL BE BUILT WITH BRICK, STONE, DRIVIT, VINYL, OR A COMBINATION OF THESE MATERIALS. EACH HOUSE SHALL BE AT LEAST 50% BRICK.
- EACH LOT MAY HAVE A MAXIMUM OF ONE DETACHED ACCESSORY BUILDING. ALTHOUGH THE ACCESSORY BUILDING MAY BE CONSTRUCTED WITH DIFFERENT BUILDING MATERIALS FROM THE PRINCIPAL RESIDENCE ON THE LOT, ANY ACCESSORY BUILDING MUST BE CONSTRUCTED WITH BRICK, STONE, OR VINYL, OR A COMBINATION THEREOF AND SHALL HAVE A SHINGLED ROOF.
- LOT 12 SHALL HAVE ACCESS TO VALLEYWOOD DRIVE ONLY.

ASHMOOR PARKE

SECTION I OWNER-DEVELOPER

JOE DANIEL CONSTRUCTION CO., INC.
703 NEAL HOWELL ROAD
BOWLING GREEN, KENTUCKY 42104
(270) 782-5814



VICINITY MAP
(N.T.S.)

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C14	265.00'	18.11'	18.10'	N 18°37'20" W
C15	315.00'	62.46'	62.36'	S 28°54'28" E
C16	25.00'	36.40'	33.27'	S 64°56'06" E
C17	25.00'	39.28'	35.36'	S 28°20'46" W
C18	25.00'	36.63'	33.44'	S 58°38'02" E
C19	25.00'	41.91'	37.18'	N 31°21'58" E
C20	475.00'	50.25'	50.23'	N 76°21'58" E
C21	525.00'	44.54'	44.52'	N 76°58'00" E
C22	525.00'	11.01'	11.01'	N 73°56'09" E
C23	25.00'	21.03'	20.41'	N 49°14'26" E
C24	50.00'	8.96'	8.94'	N 30°16'37" E
C25	25.00'	21.03'	20.41'	N 11°18'50" E
C26	25.00'	21.03'	20.41'	S 36°52'33" E
C27	50.00'	5.76'	5.76'	S 57°40'10" E
C28	25.00'	18.97'	18.52'	S 76°06'35" E
C29	325.00'	26.88'	26.87'	N 84°31'02" E
C30	275.00'	14.10'	14.10'	S 85°25'02" W
C31	25.00'	23.67'	22.60'	S 56°49'18" W
C32	50.00'	4.99'	4.98'	S 32°33'07" W
C33	25.00'	21.03'	20.41'	S 11°18'50" W
C34	25.00'	21.03'	20.41'	S 82°34'12" E
C35	50.00'	2.18'	2.18'	S 59°43'23" E
C36	25.00'	21.03'	20.41'	S 36°52'33" E
C37	425.00'	24.99'	24.98'	S 11°05'48" E
C38	375.00'	54.08'	54.03'	S 08°39'00" E
C39	425.00'	70.83'	70.75'	S 04°38'16" E
C40	425.00'	70.83'	70.75'	S 04°54'41" W
C41	375.00'	94.13'	93.88'	S 02°40'21" W
C42	425.00'	63.46'	63.40'	S 13°57'49" W
C43	25.00'	36.69'	34.95'	S 54°12'14" W
C44	62.00'	61.02'	58.58'	N 53°15'43" W
C45	50.00'	54.10'	51.50'	N 56°03'59" W
C46	50.00'	50.04'	47.98'	S 64°15'49" W
C47	50.00'	37.57'	36.69'	S 14°04'00" W
C48	50.00'	44.60'	43.13'	S 33°00'42" E
C49	50.00'	19.98'	19.84'	S 70°00'37" E
C50	25.00'	43.50'	38.22'	S 31°36'26" E
C51	25.00'	43.50'	38.22'	S 31°36'26" E
C52	25.00'	39.27'	35.36'	N 53°32'39" E
C53	25.00'	42.36'	37.47'	N 40°00'09" W
C54	375.00'	13.32'	13.32'	N 07°31'36" E
C55	425.00'	55.67'	55.54'	N 04°47'51" E
C56	425.00'	54.22'	54.27'	N 02°36'35" W
C57	375.00'	83.64'	83.47'	N 00°07'11" E
C58	425.00'	23.41'	23.41'	N 04°41'30" W
C59	375.00'	20.66'	20.66'	N 04°41'30" W
C60	25.00'	39.27'	35.36'	N 48°06'49" W
C61	25.00'	39.27'	35.36'	N 41°53'11" E
C62	25.00'	39.27'	35.36'	N 41°53'11" E
C63	25.00'	39.27'	35.36'	S 48°06'49" E
C64	265.00'	53.06'	52.97'	S 02°37'20" W
C65	265.00'	125.14'	123.98'	S 21°53'16" W
C66	265.00'	129.10'	127.83'	S 49°22'16" W
C67	265.00'	130.07'	128.77'	S 77°23'22" E
C68	315.00'	9.53'	9.53'	S 82°19'23" E
C69	315.00'	68.78'	68.65'	S 89°26'44" E
C70	315.00'	69.49'	69.34'	N 77°58'46" E
C71	315.00'	69.49'	69.34'	N 65°20'27" E
C72	315.00'	69.49'	69.34'	N 52°42'07" E
C73	315.00'	69.49'	69.34'	N 40°03'47" E
C74	315.00'	69.49'	69.34'	N 27°25'28" E
C75	315.00'	69.49'	69.34'	N 14°47'08" E
C76	315.00'	63.66'	63.56'	N 02°40'35" E

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	130.00'	60.64'	60.09'	N 85°10'51" E
C2	25.00'	39.27'	35.36'	S 53°32'39" W
C3	25.00'	39.27'	35.36'	N 36°27'21" W
C4	25.00'	41.44'	36.85'	N 51°03'33" E
C5	25.00'	41.44'	36.85'	S 33°58'16" E
C6	315.00'	31.58'	31.56'	S 78°35'03" E
C7	25.00'	35.04'	32.24'	S 58°23'34" W
C8	265.00'	60.73'	60.59'	N 74°53'28" W
C9	315.00'	69.49'	69.34'	S 89°23'35" E
C10	315.00'	78.30'	78.10'	S 55°57'08" E
C11	265.00'	110.42'	109.62'	N 56°23'22" W
C12	315.00'	78.30'	78.10'	S 41°42'35" E
C13	265.00'	110.42'	109.62'	N 32°30'59" W

1 LAND SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY, MADE BY ME, OR UNDER MY DIRECTION, BY METHOD OF RANDOM TRAVERSE. THE BEARINGS AND DISTANCES SHOWN HEREON HAVE BEEN ADJUSTED FOR CLOSURE. THIS SURVEY AND PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS OF GOVERNING AUTHORITIES.

Shadac J. Lucas
REGISTERED PROFESSIONAL LAND SURVEYOR
3509
7/31/03

2 EASEMENT DEDICATION

THE SPACES OUTLINED BY DASHED LINES AND DESIGNATED AS EASEMENTS ARE HEREBY RESERVED FOR THE PURPOSE SHOWN, INCLUDING THE RIGHT OF INGRESS AND EGRESS OVER ALL LOTS TO AND FROM THE EASEMENTS AND THE RIGHT TO CUT DOWN OR TRIM ANY TREES WITHIN OR WITHOUT THE EASEMENTS THAT MAY INTERFERE WITH THE INSTALLATION OR OPERATION OF THE LINES. THE EASEMENTS SHALL BE KEPT FREE OF ALL PERMANENT OBSTRUCTIONS.

Joe Daniel Construction
OWNER

3 CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE 8-14-03
Joe Daniel Construction
OWNER

7 BELLSOUTH

1150 STATE STREET
ENGINEERING DIVISION
UTILITY EASEMENTS AS SHOWN
REVIEWED AND APPROVED

Donna Jemas 7/31/03
AUTHORIZED SIGNATURE

4 CITY OR COUNTY ENGINEER CERTIFICATION

1017 COLLEGE ST. 636 5TH AVENUE
ALL DRAINAGE EASEMENTS ARE DEDICATED TO CITY/COUNTY. ALL DRAINAGE SHALL BE MAINTAINED BY THE RESPECTIVE OWNER(S) OF THE LOT(S) OVER WHICH SAID EASEMENTS CROSS AND NO DRAINAGE EASEMENTS SHALL BE ALTERED IN ANY WAY BY FILLING, CHANGING THE CONTOUR THEREOF, OR BY BUILDING ANY STRUCTURE THEREON, EXCEPT UPON PRIOR WRITTEN APPROVAL OF THE APPROPRIATE GOVERNMENTAL AUTHORITY. THIS RESTRICTION MAY BE ENFORCED BY ANY OWNER OF ANY LOT AFFECTED BY THE DRAINAGE OVER SAID EASEMENT, OR BY THE CITY/COUNTY/PLANNING COMMISSION ENGINEER.

5 ACCESS CERTIFICATION

(1) WHERE NECESSARY ENTRANCE AND/OR DRIVEWAYS TO LOTS SHALL BE CONSTRUCTED WITH A MINIMUM OF 24 LINEAR FEET OF 15 INCH DIAMETER PIPE. THE END OF THE ENTRANCE RADIUS SHALL TERMINATE 3 FEET BACK FROM THE PROPERTY LINE.
(2) GRADING WITHIN THE DEVELOPED AREA SHALL BE PERFORMED IN SUCH A MANNER THAT NO EXCESS WATER WILL BE DIVERTED TO THE CITY/COUNTY ROAD RIGHT OF WAY WITHOUT APPROVAL OF CITY/COUNTY ENGINEER.

THIS PROPERTY HAS ACCESS TO A
COUNTY ROAD.
Joe Daniel Construction 7-31-03

6 BARREN RIVER DISTRICT HEALTH DEPARTMENT

1133 ADAMS STREET
 CITY SEWER REQUIRED
 ON EXISTING CITY SEWER
 HAS EXISTING SEWER SYSTEM

ON SITE SEWAGE DISPOSAL SYSTEM TO SERVICE ANY PROPOSED CONSTRUCTION/RESIDENCE SHALL BE PURSUANT TO THE CURRENT STATE SUB-SURFACE SEWAGE DISPOSAL REGULATIONS AND SHALL BE PERMITTED THROUGH THIS OFFICE PRIOR TO INSTALLATION OF SAID SYSTEM.

Craig Patterson 7-31-03
SIGNATURE

8 BOWLING GREEN MUNICIPAL UTILITIES

807 CENTER ST
SEWER DIVISION
UTILITY EASEMENTS AS SHOWN
REVIEWED AND APPROVED
A.D. Kean

9 WARREN RURAL ELECTRIC COOPERATIVE CORP.

851 FAIRVIEW AVE.
ENGINEERING DIVISION
UTILITY EASEMENTS AS SHOWN
REVIEWED AND APPROVED
Paul G. Galin 7/31/03

10 WARREN COUNTY WATER DISTRICT

523 31-W BYPASS
THE WARREN COUNTY WATER DISTRICT HAS EXAMINED THIS PLAT AND, REGARDING THE SERVICES TO BE PROVIDED BY THE WATER DISTRICT, ACCEPTABLE EASEMENTS HAVE BEEN DEDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF EXISTING OR PROPOSED WATER AND/OR SEWER LINES DISCLOSED ON THIS PLAT.

NO EXAMINATION OF REPRESENTATION IS MADE BY THE WATER DISTRICT AS TO FIRE FLOW, AVAILABILITY OF WATER OR SEWER SERVICES TO THE PROPERTY, THAT EITHER WATER OR SEWER SERVICES CAN BE EXTENDED, OR THAT SERVICES PROPOSED ON THIS PLAT ARE IN PLACE OR WILL BE PROVIDED.

Robert Thomas 8/15/03
AUTHORIZED SIGNATURE

11 INSIGHT COMMUNICATIONS

515 DOUBLE SPRINGS ROAD
ENGINEERING DIVISION
UTILITY EASEMENTS AS SHOWN
REVIEWED AND APPROVED

Tom M. Pacek 7-31-03
AUTHORIZED SIGNATURE

12 ATMOS ENERGY

987 LEHMAN AVE.
NATURAL GAS SERVICE:
 IS IS NOT
AVAILABLE IN THIS AREA. HOWEVER, THE ABILITY TO SERVE FACILITIES IS ULTIMATELY DETERMINED BY INDIVIDUAL LOAD AND PRESSURE REQUIREMENTS.
Larry W... 7-31-03

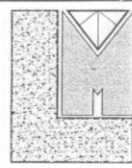
13 CITY-COUNTY PLANNING COMMISSION

1141 STATE STREET
CERTIFICATE OF APPROVAL OF RECORDING
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY-COUNTY PLANNING COMMISSION OF WARREN COUNTY, KENTUCKY, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

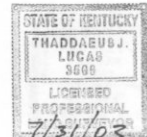
DATE 8-14-03
William J. Rennie
CITY-COUNTY PLANNING COMMISSION OF WARREN COUNTY, KENTUCKY
Ann G. Gilbo
EXECUTIVE SECRETARY

M. J. 2003 - 32 - CO.

DRAWN BY: ACW
CHECKED BY: TJL
APPROVED BY: TJL
SURVEY DATE: 11/19/02
PLOT DATE: 07/30/03



LANDMARK ENGINEERING, INC.
Professional Engineering & Land Surveying
1128 Magnolia St. Bowling Green, KY 42103-2410
Office: 270 842-0812 • Fax: 270 842-0910 • Email: LME_INC@Bellsouth.net



ASHMOOR PARKE SECTION I MAJOR SUBDIVISION

SHEET NO. 1 OF 2



LOT NUMBER	SQUARE FEET	ACRES
1	11,250	0.2583
2	11,250	0.2583
3	11,250	0.2583
4	11,250	0.2583
5	11,250	0.2583
6	11,250	0.2583
7	11,250	0.2583
8	13,366	0.3068
9	13,366	0.3068
10	11,250	0.2583
11	11,250	0.2583
12	11,552	0.2652
13	14,562	0.3343
14	10,761	0.2470
15	10,019	0.2300
16	9,031	0.2073
17	10,163	0.2335
18	10,485	0.2406
19	9,455	0.2171
20	16,126	0.3702
21	9,789	0.2243
22	20,100	0.4614
23	17,264	0.3963
24	12,241	0.2810
25	8,696	0.1986
26	8,836	0.2006
27	11,250	0.2583
28	11,250	0.2583
29	11,250	0.2583
30	11,250	0.2583
31	11,250	0.2583
32	11,250	0.2583
33	11,250	0.2583
34	11,250	0.2583
35	8,625	0.1980
36	8,625	0.1980
37	8,625	0.1980
38	8,621	0.1979
39	10,272	0.2358
40	10,348	0.2376
41	8,157	0.1872
42	8,606	0.1976
43	16,747	0.3843
44	7,870	0.1830
45	8,051	0.1848
46	8,106	0.1861
47	8,546	0.1962
48	9,483	0.2177
49	10,084	0.2315
50	11,862	0.2728
51	8,463	0.1943
52	8,890	0.1995
53	8,890	0.1995
54	8,640	0.1964
55	14,084	0.3233
56	12,791	0.2936
57	11,320	0.2599
58	13,198	0.3030
59	10,543	0.2420
60	9,300	0.2171
61	9,438	0.2167
62	9,441	0.2167
63	10,522	0.2416
64	8,350	0.1894
65	10,761	0.2470
66	8,625	0.1980
67	8,625	0.1980
68	8,626	0.1980
69	10,039	0.2305
70	12,455	0.2859
71	17,218	0.3953
72	11,633	0.2671
73	9,835	0.2272
74	10,317	0.1994
75	8,667	0.2358
76	10,017	0.2299
77	9,997	0.2295
78	9,797	0.2249
79	10,079	0.2314
80	8,568	0.1967
81	8,661	0.1968
82	9,323	0.2140
83	10,930	0.2509
84	8,995	0.2065
85	10,041	0.2305
86	8,250	0.1894
87	8,250	0.1894
88	8,250	0.1894
89	8,578	0.2199
90	7,875	0.1808
91	8,250	0.1894
92	10,041	0.2305
93	9,578	0.2199
94	11,050	0.2517
95	9,750	0.2238
96	9,750	0.2238
97	11,928	0.2738
98	11,579	0.2658
99	10,343	0.2374
100	12,896	0.2955
101	10,342	0.2374
102	10,596	0.2418
103	12,044	0.2785
104	13,068	0.3000
105	11,250	0.2583
106	11,250	0.2583
107	11,250	0.2583
108	11,250	0.2583
109	10,300	0.2410

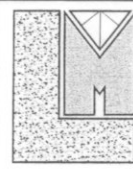
LEGEND

- IRON PIN SET WITH ONE (1) INCH CAP STAMPED T LUCAS KY 3569
- IRON PIN FOUND
- - - EXISTING WATERLINE
- - - 10' WATERLINE EASEMENT 5' EACH SIDE OF MAIN
- - - EXISTING OVERHEAD ELECTRIC
- ⊕ EXISTING FIRE HYDRANT
- ⊕ PROPOSED FIRE HYDRANT
- ⊕ PROPOSED SAN. SWR. MANHOLE

JOE DANIEL CONSTRUCTION CO., INC.
DEED BOOK 854, PAGE 701
PARCEL NO. II
33± ACRES REMAINING

WARREN COUNTY WATER DISTRICT INITIAL BLOCK

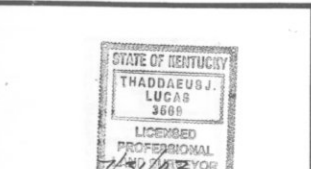
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HORIZONTAL SCALE: 1"=100'
0' 100' 200' 300'

DWG. FOLDER: MAJORSUB\2002\02108\
DWG. FILE: 02108 RECORD PLAT.DWG



ASHMOOR PARKE SECTION I
MAJOR SUBDIVISION

SHEET NO. **2**
OF **2**

Recorded 8/23/2003

M. J. 2003-32-CO